



UNION SPORTIVE DES POLICES D'EUROPE
Radelandstr. 21 – 13589 Berlin - Germany

USPE Member Nations
Members of the USPE Executive Committee
Members of the USPE Technical Commission

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Berlin, den 27.04.2012

USPE Congress 2012 Invitation

Dear Ladies and Gentlemen,

The An Garda Síochána and Coiste Síamsa (the Garda Police Sports Association) have been entrusted to organize the 35th USPE Congress from October 5th to October 7th 2012 in Dublin/Ireland.

According to Article 9 of the USPE Statutes, every Country can send up to two delegates. Every Country has two votes; every Member of the USPE Executive Committee (EC) has one vote.

The Organizer provides the accommodation for the Delegates and the Members of the USPE Executive Committee and the USPE Technical Commission from 5th to 6th October 2012.

Cost of accommodation for guests will be €89 for single occupancy and €105 for double occupancy.

Delegates and/or guests staying for additional nights should contact the Hotel directly.

The venue for the Congress will be Dublin Castle in the city centre of Dublin. This is 30 - 45 minutes from the Hotel, depending on traffic. The Transfer between Dublin Castle and the Hotel will be arranged for the group.

The arrival date will be October 5th 2012. The nearest Airport is Dublin Airport, the transport will be provided by the An Garda Síochána, the Irish Police Sport Association.

The hotel for all Delegates will be the
Grand Hotel, Malahide, Co. Dublin
Phone +353.1.8450000
Fax +353.1 8168248
Web: www.thegrand.ie

The Hotel is 20 minutes from Dublin Airport.

The following positions are up for election at the 2012 USPE Congress:

USPE Executive Committee (EC):

- President
- 1 Vice-President
- General Treasurer
- 1 Assessor

USPE Technical Commission (TC):

- 4 new members of the TC have to be elected

Furthermore:

- 2 auditors

Please send proposals with the enclosure Form to the USPE Office until **05.07.2012**.
Please note the recommendations for the EC and TC Members in the enclosure.

Applications and items of the agenda for the Congress can be introduced by the member unions and the Executive Committee. These documents and the reports submitted to the Congress have to be available in the office of the Secretary General of the USPE at least three months before the date of the Congress.

Please send these with the enclosure Form to the USPE Office until **05.07.2012**.

Sincerely yours

Fred Kusserow

Enclosure: Recommendations for USPE EC and TC Members
Form 1
Form 2
Form 3
Form 4 (applications and items)
Form 5 (election)